



# Spokane County Fire District #9

## Board of Fire Commissioners Meeting

July 28, 2026

Administration  
Conference Room

3801 East Farwell Road

Mead, WA 99021

509-466-4602

### Board Members

Jim Bennett

Position No. 3  
(2026-2032)

Brian Mather  
Position No. 2  
(2022-2028)

Greg Anderson  
Position No. 1  
(2024-2030)

### AGENDA

6:15 P.M. Call to Order

Brian Mather, Chair

1. Pledge of Allegiance
2. Agenda Approval (additions/deletions)
3. Public Comment
4. Consent Agenda

- a. Meeting Minutes (July 14, 2026)
- b. Voucher Approval

5. Fire Chief Report

6. Old Business

- a.

7. New Business

- a. Resolution 26-13 Surplus REM9
- b. Transport Fee Policy Update

8. Executive Session

- a. To evaluate the qualifications of an applicant for public employment or to review the performance of a public employee per RCW 42.30.110.1(g). Not to exceed 30 minutes.

Board Meeting Access Via Zoom:

**Please login with your First & Last Name**

<https://us02web.zoom.us/j/84781072271?pwd=L0xxUkRjdTFMSmRhLzBRMllwZStQZz09>

Meeting ID: 847 8107 2271

Passcode: 711512

or dial: 1 253 205 0468